## TULSA METROPOLITAN AREA PLANNING COMMISSION

INCOG - 2 West 2nd Street, Suite 800 - Tulsa, Oklahoma 74103 - (918) 584-7526 - FAX (918) 583-1024 [tulsaplanning.org](http://www.tulsaplanning.org)

## [ ] PUD [ ] CO [ ] MPD [ ] ODP [ ] SA Overlay

### *CASE TYPE*

## [ ] DETAIL SITE PLAN [ ] LANDSCAPE PLAN [ ] SIGN PLAN

**[ ] MINOR REVISION TO PLAN (DSP/LSP)**

### *APPLICATION INFORMATION*

### RECEIVED BY: \_\_\_\_\_\_\_ DATE FILED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CASE NUMBER:

### *SUBJECT PROPERTY INFORMATION*

ADDRESS OR DESCRIPTIVE LOCATION:

LEGAL DESCRIPTION: (email to esubmit@incog.org )

PRESENT USE: T-R-S CD CCD

### *INFORMATION ABOUT YOUR PROPOSAL*

# DEVELOPMENT AREAS AFFECTED (If applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_ DESCRIPTION OF PROPOSAL:

#

|  |  |
| --- | --- |
| ***APPLICANT INFORMATION*** | ***PROPERTY OWNER INFORMATION*** |
| NAME | NAME |
| ADDRESS | ADDRESS |
| CITY, ST, ZIP | CITY, ST, ZIP |
| DAYTIME PHONE | DAYTIME PHONE |
| EMAIL | EMAIL |
| **I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT.** |
| SIGNATURE & DATE: |

# DOES OWNER CONSENT TO THIS APPLICATION? [ ] Y [ ]N. WHAT IS APPLICANT’S RELATIONSHIP TO OWNER?

|  |
| --- |
| *APPLICATION FEES (Make checks payable to INCOG)*  |
| Detail Site Plan $250 |  Landscape Plan $150 | Sign Plan $200 (2 signs + $50 each over 2)  | Minor Revision to Plan $50 | $ |
| RECEIPT NUMBER: | TOTAL DUE | $ |

***DISPOSITION***

ACTION: DATE: \_\_\_\_\_\_\_\_\_\_\_\_

**If your application is approved, you will need additional permits.**

Contact the Permit Center at 596-9456 if your tract is in the City of Tulsa *or*

Tulsa County Building Inspector’s Office at 596-5296 if in unincorporated Tulsa County.

**SUBMITTAL REQUIREMENTS:**

**Two sets of plans. Documents should be no larger than 11 x 17 sized paper.**

**Provide a complete PDF document via email or on a portable storage device. The PDF may be submitted to INCOG staff directly or to** **esubmit@incog.org**

***Application Fee required at time of submittal.***